

**Savannah River Rifle and Pistol Club**  
**New Member Application P.O. Box 5337 ~ Aiken, SC 29804**  
**Email: secretary@srrpcaiken.com Website: www.srrpcaiken.com**

Application for membership requires successful completion of the approved Orientation Program (a \$25.00 Orientation Fee applies. Approval and continuation is subject to the limitations specified in the SRRPC bylaws.

PLEASE NOTE THE APPLICABLE PRO-RATED DUES AS HIGHLIGHTED AND UNDERLINED BELOW

**Annual dues for a family membership are \$125, due no later than January 1 each year. New family memberships are available at the cost as follows: January through April \$125. May through July \$100, August through October \$80, November and/or December plus all of next year \$125. Current Certified Law Enforcement Officers serving in South Carolina or Georgia, pay one-half rate. Once accepted as a member, dues are not refundable. In addition, each new member is required to pay a one-time "card key" fee of \$10 at Orientation. If a cardkey is lost or damaged, a \$25.00 replacement fee will be required before a new cardkey is issued to the member.**

**DO NOT send any money with the application. Dues and fees will be collected at the orientation. As a convenience, your dues and fees may be paid online using our secure link as shown below:**

**<https://app.autobooks.co/pay/savannah-rifle-and-pistol-club>**

**Membership in this club gives you permission to use the shooting facilities at our outdoor range in accordance with the General Range Rules. You are required to read and agree to the General Range Rules which are posted on our website:**

**(Chapter VI) <https://srrpcaiken.com/members-handbook/>**

**For a family membership, both spouses must sign the Applicant's Oath and Waiver of Liability with the understanding that their signatures apply for their minor children as well as themselves.**

**Applicants Oath:** I CERTIFY that I am a citizen of the United States of America or a foreign national legally present in the United States, that I am not a member of any organization or group, having as its purpose or one of its purposes, the overthrow by force and violence of the Government of the United States or any of its political subdivisions; that I am legally permitted to possess and use firearms in the State of South Carolina; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship. I have read, and understand and agree to abide by the General Range Rules of the Savannah River Rifle and Pistol Club including such additions and changes as may from time-to-time be approved by the Executive Committee.

**Waiver of Liability:** I/we understand that using firearms can be inherently dangerous, and I assume for myself and for the listed minor participant/s all risks associated therewith. I acknowledge that others will also be using firearms at the facility, and I will exercise all due caution, both in my and/or the minor participant(s) use, will follow all of the safety rules regarding firearms, and will comply with all rules established by the SRRPC.

In exchange for being permitted to utilize the SRRPC facilities, I having reached the age of majority, do for myself and on behalf of my heirs, family members, and assigns, as well as the minor participant( s), hereby release, discharge and agree to hold harmless the SRRPC, its members, officers, employees, directors, agents, and affiliates from any and all liability claims or demands for personal injury, sickness, or death as well as property damages and expenses of any nature whatsoever which may be incurred by the undersigned and/or the minor participant(s), for whom the undersigned assumes full responsibility and liability, that occur while present at any SRRPC facility.

Furthermore, I (and for or on behalf of the minor participant(s), hereby assume all risk of personal injury, sickness, death, damage, and expense as a result of the use of any and all SRRPC facilities or events.

I also agree to hold harmless and indemnify the SRRPC, its members, directors, employees, affiliates, and agents for any liability, including all legal and other expenses incurred attendant thereto, sustained by SRRPC or the above referenced individuals as the result of any acts or admissions by myself or the minor participant(s) regardless of whether such acts or omissions are reckless, negligent, or intentional.

I acknowledge that the liability waiver is intended by the parties to be a complete and unconditional waiver of all potential causes of action that I might be able to bring in any jurisdiction , in either my individual or representative capacity , against the SRRPC , its members, directors, officers, employees, affiliates, and agents, and that this waiver is intended by the parties to be effective for a period of 10 years from the date of execution as recited below:

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Spouse Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Alternate Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_

**NRA Number:** \_\_\_\_\_ **GOSC Number:** \_\_\_\_\_

**Estimated Fees due at Orientation: \$ \_\_\_\_\_ (Dues)+\$10 (cardkey fee).  
Final amounts are based on date Orientation is completed. (Once accepted as a member, dues are NON-REFUNDABLE).**

**A \$25 fee is charged for New Member Orientation. This is to be paid directly to the Presenter (not the club) at the time of Orientation.**

\_\_\_\_\_ **I am entitled to a 50 % reduction in dues as a full -time law enforcement officer in South Carolina /Georgia : My agency is:** \_\_\_\_\_

**PRINT APPLICANT NAME:** \_\_\_\_\_

**\* Applicant do not write below \***

**Orientation Program : I CERTIFY that the above named Applicant has successfully completed the SRR&PC Executive Committee approved Orientation Program on \_ \_\_/ \_ \_\_/ \_ \_\_.**

**Orientation Presenter** \_\_\_\_\_

**Application Reviewed by Executive Committee on this date** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Approved** \_\_\_\_\_ **Rejected** \_\_\_\_\_ **by:**

\_\_\_\_\_ **Signature and Title of Club Officer**

**Please keep the club informed of your current email address as this is the quickest way to communicate with the members:  
Please print clearly.**